



ఆంధ్రప్రదేశ్ రాజపత్రము  
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**NOTIFICATIONS BY GOVERNMENT**

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**LAW DEPARTMENT**  
**(L,L.A& J -HOME - COURTS.A)**

SELECTION OF CANDIDATES FOR **CIVIL JUDGES** - NOTIFIED FOR THE YEAR  
2017 - APPROVED.

**[G.O.Ms.No.107, Law (L,L.A& J -HOME - COURTS.A), 26<sup>th</sup> July, 2018.]**

**NOTIFICATION**

In exercise of the powers conferred by Rule 4(1) of the Andhra Pradesh State Judicial (Cadre &Service) Rules, 2007, the Governor of Andhra Pradesh hereby appoints fifteen (15) candidates mentioned in the Annexure appended to the Notification, as **Civil Judges** by method of direct recruitment (14) candidates and recruitment by transfer (1) candidate, respectively.

The final allocation of officers between the States of Telangana and Andhra Pradesh will be subject to directions of the Hon'ble Supreme Court of India in W.P. Civil No.85 of 2015 and SLP (Civil) Nos.18787-90 of 2016.

**ANNEXURE****LIST OF CANDIDATES SELECTED FOR THE POST OF CIVIL JUDGE  
BY DIRECT RECRUITMENT**

SL.NO.	REGD.NO.	NAME OF THE CANDIDATE	QUALIFICATIONS	CLASS/ CATEGORY	MARKS
1	2	3	4	5	6
1.	17087	JYOTHI NAMALA	B.L.	OC	45.00
2.	17085	RAJAN UDAY PRAKASH PATHAPALLI	B.L.	OC	44.16
3.	17012	BHARGAVI K	B.Pharm., LL.B.	OC	43.16
4.	17030	HARIKA RAVURI	B.Tech., LL.B.	BC-B	43.00
5.	17064	KANAKA LAKSHMI BALIREDDY	LL.M.	OC	43.00
6.	17067	VASANTHI ANAPARTHI	M.B.A., LL.B.	SC	42.00
7.	17122	PRASANNA LAKSHMI MORU	B.L.	BC-A	41.83
8.	17069	RAMYA BONUGU	LL.B.	BC-D	40.00
9.	17061	VANI SABBABARAPU	B.A., LL.B.	BC-D	38.83
10.	17038	SARITHA YALAVARTHI	LL.B.	BC-B	38.16
11.	17102	DHANARAJU DAMMALAPATI	B.L.	SC	37.33
12.	17048	SRINIVAS KANCHI	B.Sc., LL.B.	BC-A	37.33
13.	17046	SRI BHARANI DONTAMSETTY	LL.B.	BC-B	36.50
14.	17029	PRATHIBA EDDULA	B.A.L. and B.L., LL.M.	SC	36.16

**LIST OF CANDIDATES SELECTED FOR THE POST OF  
CIVIL JUDGE BY RECRUITMENT BY TRANSFER**

SL.NO.	REGD.NO.	NAME OF THE CANDIDATE	QUALIFICATIONS	CLASS/ CATEGORY	MARKS
1	2	3	4	5	6
1	17054	BOORA SIRISHA	B.L., LL.M.	BC-D	38.33

**DUPPALA VENKATA RAMANA,**  
*Secretary to Government,  
 Legal, Legislative Affairs & Justice.*

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